

To: Macler, Bruce[Macler.Bruce@epa.gov]; Maier, Brent[Maier.Brent@epa.gov]
From: TROMBADORE, CLAIRE
Sent: Tue 7/21/2015 4:08:32 PM
Subject: RE: Senate EPW Staff Inquiry Regarding Arsenic Uranium in wells in Hinkley

Ex. 5 - Deliberative Process

Claire Trombadore
Assistant Director
Water and Pesticides Branch

Enforcement Division
U.S. EPA Region 9, ENF-3
75 Hawthorne Street
San Francisco, CA 94105
(415) 972-3013

(415) 947-3591 (fax)

trombadore.claire@epa.gov

From: Macler, Bruce
Sent: Tuesday, July 21, 2015 8:55 AM
To: Maier, Brent; TROMBADORE, CLAIRE
Subject: RE: Senate EPW Staff Inquiry Regarding Arsenic Uranium in wells in Hinkley

Hi Brent,

Ex. 5 - Deliberative Process

Bruce

Bruce A. Macler, PhD
Water Division Toxicologist
USEPA Region 9
75 Hawthorne St, WTR-3-1
San Francisco, CA 94105
415 972-3569

seneca

From: Maier, Brent
Sent: Monday, July 20, 2015 2:42 PM
To: TROMBADORE, CLAIRE
Cc: Macler, Bruce
Subject: Senate EPW Staff Inquiry Regarding Arsenic Uranium in wells in Hinkley
Importance: High

Claire –

Ex. 5 - Deliberative Process

Brent Maier
Congressional Liaison
U.S. Environmental Protection Agency, Region IX
75 Hawthorne St. (OPA-3)
San Francisco, CA 94105

Ph: 415.947.4256

From: Jordan, Julie
Sent: Friday, July 17, 2015 1:32 PM
To: Maier, Brent
Cc: Macler, Bruce
Subject: FW: Response to Correspondence Received Regarding Arsenic Uranium in wells in Hinkley

Hi Brent,

Ex. 5 - Deliberative Process

Julie Jordan
Federal Facilities Coordinator
US Environmental Protection Agency, Region 9

75 Hawthorne Street (ENF-4)
San Francisco, CA 94105
(415) 947-4207

From: Jordan, Julie
Sent: Thursday, May 28, 2015 12:33 PM
To: Wampler, David; Greenberg, Ken; TROMBADORE, CLAIRE
Cc: Hanf, Lisa
Subject: FW: Response to Correspondence Received Regarding Arsenic Uranium in wells in Hinkley

Hi all,

Ex. 5 - Deliberative Process

Thanks!

Julie Jordan
Federal Facilities Coordinator
US Environmental Protection Agency, Region 9

75 Hawthorne Street (ENF-4)
San Francisco, CA 94105
(415) 947-4207

From: **Ex. 6 - Personal Privacy**
Sent: ~~Thursday, May 28, 2015, 12:28 PM~~
To: Kouyoumdjian, Patty@Waterboards; Kemper, Lauri@Waterboards; Dernbach, Lisa@Waterboards; Cris.Carrigan@waterboards.ca.gov; Gary E. Tavetian; Assemblymember.Obernolte@assembly.ca.gov; Jordan, Julie; Drazan, Dan; Back, Tracy; AskDOJ@usdoj.gov
Subject: Fwd: Response to Correspondence Received Regarding Arsenic Uranium in Hinkley

----- Forwarded message -----
From: **Ex. 6 - Personal Privacy**
Date: Thu, May 28, 2015 at 11:55 AM
Subject: Fwd: Response to Correspondence Received Regarding Arsenic Uranium in Hinkley
To: **Ex. 6 - Personal Privacy**

----- Forwarded message -----
From: **Ex. 6 - Personal Privacy**
Date: Thu, May 28, 2015 at 11:51 AM
Subject: Re: Response to Correspondence Received Regarding Arsenic Uranium in Hinkley
To: "Avila, Michelle@waterboards" <Michelle.Avila@waterboards.ca.gov>
Cc: "ross.sevy@asm.ca.gov" <ross.sevy@asm.ca.gov>, "aramirez@barstow.ca.org" <aramirez@barstow.ca.org>, "corwin.porter@dph.sbcounty.gov" <corwin.porter@dph.sbcounty.gov>, "jmarhoefer@sbcscd.org" <jmarhoefer@sbcscd.org>, "McCarthy, Sean@Waterboards" <Sean.McCarthy@waterboards.ca.gov>, "Alexeeff, George@OEHHA" <George.Alexeeff@oehha.ca.gov>, "Koyasako, Steve@DTSC" <Steve.Koyasako@dtsc.ca.gov>, "Kapahi, Gita@Waterboards" <Gita.Kapahi@waterboards.ca.gov>, "rcamero@chp.ca.gov" <rcamero@chp.ca.gov>, "Camara, Ryan@CHP" <RCamara@chp.ca.gov>, "jaizbick@usgs.gov" <jaizbick@usgs.gov>, "Trujillo-

Carrillo, Diane@EPA" <Diane.Trujillo-Carrillo@calepa.ca.gov>, "Mataka, Arsenio@EPA" <Arsenio.Mataka@calepa.ca.gov>, "rsanchez@projectnavigator.com" <rsanchez@projectnavigator.com>, "Niemeyer, Kim@Waterboards" <Kim.Niemeyer@waterboards.ca.gov>, "Okun, Lori@Waterboards" <Lori.Okun@waterboards.ca.gov>, "Lauffer, Michael@Waterboards" <michael.lauffer@waterboards.ca.gov>, "Kouyoumdjian, Patty@Waterboards" <patty.kouyoumdjian@waterboards.ca.gov>, "Cass, Jehiel@Waterboards" <jehiel.cass@waterboards.ca.gov>, "gtavetian@doj.ca.gov" <gtavetian@doj.ca.gov>, "iwebster@projectnavigator.com" <iwebster@projectnavigator.com>, "KMSu@pge.com" <KMSu@pge.com>, "Kemper, Lauri@Waterboards" <lauri.kemper@waterboards.ca.gov>, "Holden, Anne@Waterboards" <anne.holden@waterboards.ca.gov>, "Dernbach, Lisa@Waterboards" <lisa.dernbach@waterboards.ca.gov>, "Shay, Eric@Waterboards" <eric.shay@waterboards.ca.gov>

Attn: As addressed

IN REPLY

THE PEOPLE FROM HINKLEY, hereinafter ("The People") have the benefit of the Regional Water Quality Control Board - Lahontan's letter, a true copy of which is marked as "Board Letter, attached hereto and incorporated herein for reference, and the People are hereby responding as follows:

In light of the tone of the letter, The People hereby includes attachment, marked as Master Mailing List and three other attachments, marked as Attachment_A, Attachment_B and Attachment_C, respectively.

The People will further reply to those, per attached hereto Master Mailing List, marked as the MasterMailingList, identifying and stipulating all issues in regards to all issues raised, page by page and paragraph by paragraph within a page.

The People will not be silenced.

On the contrary, The People will demand that the Governmental agencies performs the tasks and duties of not only protecting the People of this Country drinking water, but protecting the People health, safety, welfare and real properties

poisoned by corporate interest. (The People did put in office the constituents to perform on behalf of, not on behalf of corporate interest).

In Response,

Spokesperson Ex. 6 - Personal Privacy

on behalf of those People, per attached hereto Signatures Pages.

On Wed, May 27, 2015 at 3:00 PM, Avila, Michelle@waterboards
<Michelle.Avila@waterboards.ca.gov> wrote:

Good Afternoon,

Please see attached Response to Correspondence Received Regarding Arsenic Uranium in Hinkley letter. A hard copy has been mailed to you, Ex. 6 - Personal Privacy

Thank you,

Michelle Avila

Office Technician

Regional Water Quality Control Board – Lahontan

2501 Lake Tahoe Blvd.

South Lake Tahoe, CA 96150

Tel: (530) 542-5400

Fax: (530) 544-2271

